

Mandatory Disclosure Format

(The following information shall be displayed by the Institution concerned on its own website the information of all concerned as per provision of Regulation 7(10) and 8(16) of the NC (Recognition Norms & Procedure) Regulations, 2007

1. Details of the institution:

- 1.1 Name of the Institution : LAXMI MEMORIAL INSTITUTE OF EDUCATION
- 1.2 Date of Establishment : 02/08/2010
- 1.3 Complete postal address : Vill.- Uchauri,
P.O.Shekhanpur, Block Kasimabad
Tehsil/Taluka Mommahadabad Town/CityGhazipur
DistrictGhazipur State Uttar Pradesh Pin 233230
- 1.4 Phone (with STD code) : Mob.: 09335320246
- 1.5 Fax:
- 1.6 E-mail : sanjay1110@rediffmail.com
- 1.7 Website Address : www.lmie.in
- 1.8 Nearest Railway Station : Ghazipur City
- 1.9 Nearest Town : Ghazipur
- 1.10 Type of Institution (Boys/Girls/Co-Education) Co-Education
- 1.11 Status of Institution (Minority/Non-Minority) Non-Minority

2. Management:

- 2.1 Government owned: _____
- 2.2 Govt.aided: _____
- 2.3 Self-financed : Self- Financed
- 2.4 University Department: _____
- 2.5 Any other (please specify): _____

3. Details of the course applied for

- 3.1 Level of the Course D.El.Ed. (B.T.C.)
- 3.2 Name of the Teacher
Education Course D.El.Ed. (B.T.C.)
- 3.3 Duration of the Course Two Year's
- 3.3 Whether to be conducted in
face to face or distance mode. Face To Face
- 3.4 Proposed Intake 1 Unit (50 Seat)
- 3.5 Academic Session from
which the course will be
conducted 2012-13, 2013-14


Manager

Laxmi Memorial Institute of E
Uchauri Shekhanpur-Gha

3.5 Details of the Affiliating Body

Name **State Council of Education Research & Training (U.P.)**
Address/Tel/Fax No. : **J.B.T.C. Campus, Nissataganj, Lucknow (U.P.) - 22600**

4. Land:

- 4.1 Whether copy of the Affidavit in the prescribed format has been displayed on the website as required under Regulation 8(9) of the NCTE Regulations, 2007 **(YES)**
- 4.2 Land Identification
(Plot/Khasra No.) **232, 237 Gram Panchyat Uchauri, Ghazipur**
- 4.2 Land Area in sq mt. **4419 Sqmt.**
- 4.2 Whether the Title of the land is on Ownership basis **Ownership**
- 4.3 Title of the land is on lease as per law _____
- 4.4 Duration of the lease _____
- 4.5 Land Use Certificate obtained for Educational Institution **S.D.M. Mommahabad, Ghazipur on Ddated :23/09/2010**

5. **Manpower (Photographs of Teaching Faculty should be displayed)**

- 5.1 Details of proposed/appointed teaching staff
(Date of birth, Qualification, Professional Qualification, and other relevant information)
- 5.2 Details of proposed/appointed non-teaching staff

6. **Building** **Yes /No**

- 6.1 Construction of the building is complete **Yes**
- 6.2 Building is yet to be constructed **No**
- 6.3 Building is fire safety-proof **Yes**
- 6.4 Building is disabled friendly **Yes**
- 6.5 Common room for boys/girls available **Yes**
- 6.6 Date of completion of the Building **22/08/2010**
- 6.7 Covered Area in sq mt. **1856 Sqmt.**
- 6.8 Number of classrooms **2 Room**

7. **Library:** **Yes / No**

- 7.1 The Library has separate reference section/
Journals section and reading room **Yes**
- 7.2 Number of books in the library **1000 Nos.**
- 7.3 Total number of educational
Journals/periodicals being subscribed **20 Nos.**


Manager

- | | | |
|-----|---|----------|
| 7.4 | Number of encyclopedias available in the library | 4 Sets |
| 7.5 | Number of books available in the reference section of the library | 250 Nos. |
| 7.6 | Seating capacity of the reading room of the library | 100 Seat |

8. Instructional Facilities

- | | | |
|-----|---|-------------------------------|
| 8.1 | Details of laboratories available(pl attach annexure) | Laboratories Available |
| 8.2 | Arrangement made for practice teaching | Yes |
| 8.3 | Number and Name of school(s) for practice teaching | List Attached |

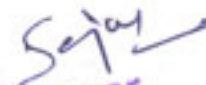
9. Facilities for games & sports:

- | | | |
|-----|--|-----|
| 9.1 | Own Playground | Yes |
| 9.2 | Playground of another institution on sharing basis | No |
| 9.3 | Gymnasium/Multipurpose hall | Yes |
| 9.4 | Facilities for gymnasium | Yes |
| 9.5 | Facilities for athletics | Yes |
| 9.6 | Facilities for Indoor Games | Yes |
| 9.7 | Facilities for Outdoor Games | Yes |

10. Other facilities available:

- | | | |
|------|-------------------------------------|-----|
| 10.1 | Canteen facilities available or not | Yes |
| 10.2 | Medical facilities available or not | Yes |
| 10.3 | Hostel facilities available or not | |

Note: This is the minimum information to be provided. Institutions however may like to add further inputs for information of stakeholders.


Sejay
Manager
 Lexmi Memorial Institute of Education
 Udhauri, Shekhanpur-Ghaziour